INVITATION TO BID
THIS IS NOT AN ORDER

BID NO.: 50-00079292

### **JEFFERSON PARISH**

PURCHASING DEPARTMENT P.O. BOX 9 GRETNA, LA. 70054-0009 504-364-2678

**VENDOR:** 

**BUYER: R. Poole** 

Page:

BIDS WILL BE RECEIVED IN THE PURCHASING DEPARTMENT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053 UNTIL 2:00 PM, 5/23/2006 AND PUBLICLY OPENED UPON COMPLETION OF ADMINISTRATIVE TASKS.

LATE BIDS WILL NOT BE ACCEPTED

NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES DISQUALIFY BID.

# INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. THIS BID PACKAGE MUST BE RETURNED IN ITS ENTIRETY.

Questions on this bid are to be faxed to (504) 364-2693 no later than FIVE (5) working days prior to bid opening. Bid numbers should be mentioned in all requests.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH will accept one bid only from each vendor. Items bid must meet or exceed specifications.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection.

If the bid exceeds \$20,000.00 and the bidder is an agency, corporation, partnership, or other legal entity, the president, vice-president, secretary/treasurer, or an authorized agent, shall sign the proposal, and satisfactory evidence of the authority of the person signing for the agency, corporation, partnership, or other legal entity shall be attached to the proposal.

AWARD OF CONTRACT: JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE.

Preference is hereby given to materials, supplies and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA-R.S.38:2251-2261"

**USE OF BRAND NAMES AND STOCK NUMBERS:** Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

**PRICES:** All prices shall be quoted in the unit of measure specified, and unless otherwise specified, shall be exclusive of State and Parish taxes. As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department.

**CANCELLATION OF CONTRACT:** JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

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JEFFERSON PARISH requires a firm price. Quoted price will remain firm until

good or services purchased or acquired by Jefferson Parish.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations.

New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A117.1-1961).

RESPONSE TO INVITATION: If your company is unable to bid on this request, please state your reason on bid form, and return to this office before bid opening date. Failure to do so may result in the removal of your company from all future bids.

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 95466, dated January 23, 2002. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053.

POSTING OF BIDS: Non-Advertised bids will be posted on bulletin board outside of Suite 4400, Jefferson Parish General Government Building, Gretna, LA, for a period of Five (5) working days after opening date.

Advertised bids will be tabulated and a copy forwarded to each responsive bidder.

#### ADDITIONAL REQUIREMENTS FOR THIS BID

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

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- 1. All bidders are invited to attend the pre-bid conference. Failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. This conference is held to allow questions to be answered and inspect the site with owner's representative, etc. Failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification (with no additional cost to the owner).
- Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project.
- 3. A Louisiana state contractor's license may be required in accordance with LSA-R.S. 37:2150 et seq.
- 4. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.

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5. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.

| 6.  | All awards in excess of \$5,000.00 for the construction, alteration, or repair of any public works will be reduced to a formal contract which shall be recorded at the contractor's expense. A price list of recordation costs may be obtained from the Clerk of Court and Ex-officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 reduced to formal contract will require a performance bond. |  |  |  |  |
|-----|--|--|--|--|--|
| 7.  | A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. Performance bond shall be supplied at the signing of the contract.   |  |  |  |  |
| 8.  | . Please indicate if you have insurance: YES NO Successful bidder will be required to furnish proof of insurance to this office. Successful bidder will be required to furnish Federal I.D. Number.  |  |  |  |  |
| 9.  | . Minimum insurance requirements for this bid are as indicated on the attached sheet.  |  |  |  |  |
| 10. | <ol> <li>Each bid must be accompanied by a cashier's check, certified check, money order, or surety bid bond<br/>in the amount of 5% of the bid.</li> </ol>  |  |  |  |  |
| 11. | . Affidavit required to be submitted with bids on all solicitations for construction, alteration or demolition of public building or project. (LSA-R.S. 38:2224)   |  |  |  |  |
| 12. | This is a requirements contract to be provided on an as needed basis.  |  |  |  |  |
| 13. | Indicate if price will hold firm for year(s) from date of contract or blanket purchase order:  |  |  |  |  |
|     | YES NO   |  |  |  |  |
|     | If price is not firm, escalation must be clearly defined below as to maximum % increase anticipated and if bid is accepted, any increase thereafter must be supported in writing to the JEFFERSON PARISH Purchasing Department.  |  |  |  |  |
|     | QUOTED PRICE WILL REMAIN FIRM UNTIL DATE:  |  |  |  |  |
|     | WITH MAXIMUM ESCALATION PERCENTAGE OF:   |  |  |  |  |
|     | FROM DATE OF: TO DATE OF:  |  |  |  |  |
|     | but in no event to exceed the change in the United State Bureau or Labor Statistics Consumer Price Index   |  |  |  |  |

but in no event to exceed the change in the United State Bureau or Labor Statistics Consumer Price Index and/or Wholesale Price Index during the contract period. See LSA-R.S. 38:2212 A (2).

In the event that the successful bidder cannot furnish a specific item or material and labor in the required time, JEFFERSON PARISH may purchase on an emergency basis from the next lowest bidder, or available source, until such time as the successful bidder has notified the PARISH in writing that his stock or labor capability has been replenished. The difference in price will be charged against the successful bidder of this contract, and evidence of purchases and price will be provided.

- 14. Vendor will be required to submit to the chief buyer of the JEFFERSON PARISH Purchasing Department a quarterly usage report by item of all items listed on this proposal.
- 15. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be disqualified if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.

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|                             | DELIVERY: FOB JEFFERSON PARISH  |  |  |  |  |  |
|-----------------------------|---|--|--|--|--|--|
|                             | INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES                                      |  |  |  |  |  |
|                             | INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK                                |  |  |  |  |  |
|                             | INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK                              |  |  |  |  |  |
| L                           |   |  |  |  |  |  |
|                             |   |  |  |  |  |  |
| Οl                          | ISIANA CONTRACTOR'S LICENSE NO.: (if applicable)                                      |  |  |  |  |  |
|                             |   |  |  |  |  |  |
|                             |   |  |  |  |  |  |
|                             |   |  |  |  |  |  |
| _                           | *** ALL BIDDERS MUST COMPLETE SECTION BELOW ***                                       |  |  |  |  |  |
| FIRM                        | *** ALL BIDDERS MUST COMPLETE SECTION BELOW ***                                       |  |  |  |  |  |
|                             |   |  |  |  |  |  |
| SIGI<br>(Mu:                | NAME:  ATURE: t be signed here)   |  |  |  |  |  |
| SIGI<br>(Mu:                | NAME:  ATURE:  TITLE:   |  |  |  |  |  |
| SIGI<br>(Mu:<br>PRII        | NAME:  ATURE: t be signed here)   |  |  |  |  |  |
| SIGI<br>(Mus<br>PRII        | NAME:  ATURE: t be signed here) T OR TYPE NAME:  RESS:                                |  |  |  |  |  |
| SIGI<br>(Mu:<br>PRII<br>ADE | NAME:  IATURE: TITLE:  I be signed here)  T OR TYPE NAME:  RESS:  , STATE: ZIP:       |  |  |  |  |  |
| SIGI<br>(Mus<br>PRII<br>ADE | INAME:  IATURE: It be signed here) IT OR TYPE NAME:  RESS:  RESS:  JUP:  PHONE:  FAX: |  |  |  |  |  |
| SIGI<br>(Mus<br>PRII<br>ADE | NAME:  IATURE: TITLE:  I be signed here)  T OR TYPE NAME:  RESS:  , STATE: ZIP:       |  |  |  |  |  |

THIS BID MUST BE SIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE COMPANY/FIRM FOR BID TO BE VALID. BID PACKAGE, INCLUDING INSTRUCTIONS AND SPECIFICATIONS, MUST BE RETURNED IN ITS ENTIRETY FOR BID TO BE VALID. SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the bid number and bid opening date indicated on the outside of the envelope submitted to the Purchasing Department.

### INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 1              | 1        | EA  | ONE (1) ONLY CRAWLER DOZER FOR THE JEFFERSON PARISH DEPARTMENT OF FLEET MANAGEMENT  0010 - 850K CRAWLER DOZER/OR EQUAL AS PER ATTACHED JEFFERSON PARISH DEPARTMENT OF FLEET MANAGEMENT VEHICLE EQUIPMENT SPECIFICATION NO. 004-006 |                      |        |
|                |          |     |  |                      |        |
|                |          |     |  |                      |        |
|                |          |     |  |                      |        |
|                |          |     |  |                      |        |
|                |          |     |  |                      |        |

### **JEFFERSON PARISH** DEPARTMENT OF FLEET MANAGEMENT

**VEHICLE – EQUIPMENT SPECIFICATIONS SPECIFICATION NO.: 004-006** 

IN ORDER TO AVOID ANY UNCERTAINTY, BIDDER SHALL COMPLETE THE BIDDER SECTION WITH A DESCRIPTION OF ITEM BID LISTING BRAND NAME AND PERTINENT DETAILS OF ITEM. THE USE OF CHECKS AND FAILURE TO PROVIDE DESCRIPTION ON ANY SPECIFICATION LISTED IN THIS BID DOCUMENT SHALL RESULT IN BID BEING FOUND NON-RESPONSIVE AND, THEREFORE, REJECTED.

**EQUIPMENT TYPE: 850K CRAWLER DOZER/OR EQUAL** GVW:\_\_\_\_\_ COLOR:\_ \_\_\_\_\_ SEAT COLOR:\_\_\_\_ SPECIFICATIONS: BIDDER SECTION: **ENGINE:** EPA OFF ROAD CERTIFIED MIN. 6 CYLINDER TURBOCHARGED DIESEL ENGINE MIN. 359 CU. IN. DISPLACEMENT UNDER PISTON OIL COOLING NOZZLES MIN. 96 S.A.E. NET H.P. @2000 RPM MIN. NET TORQUE 318 FT. LBS. @1200 RPM PUSHER FAN INTEGRAL WATER PUMP HEAVY DUTY ANTI-SANDBLAST RADIATOR ONE PIECE CASE IRON PARENT METAL BORE BLOCK

## HINGED GRILLE WITH TETHER

AUTOMATIC BELT TENSIONER

DECELERATOR PEDAL AND HAND THROTTLE

### DRIVETRAIN:

PRECLEANER

DUAL PATH INFINITELY VARIABLE HYDROSTATIC TRANSMISSION 0-6 MPH IN FORWARD AND REVERSE DECELERATION PEDAL WITH AUTOMATIC TRANSMISSION SPEED RETARDATION SPRING APPLIED HYDRAULIC RELEASED PARKING BRAKES

ENGINE OIL CAPACITY 4 GALLONS WITH FILTER MIN. DUAL ELEMENT AIR CLEANER-DRY TYPE-RADIAL SEAL LOCKOUT LEVERS – NEUTRALIZED TRANSMISSION, APPLIES PARKING BRAKE AND PERMITS ENGINE START CENTER BRAKE PEDAL – MODULATES TRANSMISSION RETARDATION AND APPLIES PARKING BRAKE HYDROSTATIC BRAKING

FINAL DRIVES – TRIPLE REDUCTION, 2 HELICAL AND 1 PLANETARY GEAR REDUCTION

SINGLE LEVER TRANSMISSION CONTROL WITH FORWARD AND REVERSE DETENTS AND SPEED INCREASE AND DECREASE SWITCHES

MOVING THE TRANSMISSION CONTROL LEVER LEFT OR RIGHT IN EITHER FORWARD OR REVERSE ZONE RESULTS IN PROPORTIONATE RIGHT OR LEFT STEERING

COUNTER ROTATION – AVAILABLE WITH FULL LEFT OR FULL RIGHT STEERING 3 SENSITIVITY POSITIONS OF TRANSMISSION CONTROL LEVER

FORWARD/REVERSE RATIO CONTROL – FOUR POSITION SWITCH TO PROVIDE 80/100/115/130 PERCENT CHANGE IN REVERSE SPEED UPON SHIFT FROM FORWARD TO REVERSE

#### **BRAKES:**

AUTOMATICALLY APPLY WHEN ENGINE IS STOPPED STOPPING THE CRAWLER SHALL BE ACCOMPLISHED BY SYDROSTATIC BRAKING THROUGH THE MACHINE DRIVE USING THE TRANSMISSION TRAVE CONTROL LEVER, DECELERATOR, OR CENTER BRAKE PEDAL

#### **UNDERCARRIAGE:**

SEALED AND LUBRICATED TRACKS (S.L.T.)
HYDRAULIC TRACK ADJUSTERS
PERMANENTLY SEALED TRACK ROLLERS, CARRIER
ROLLERS AND IDLERS
SOLID DISC SPROCKETS
TRACK FRAME – RIGID
TRACK ROLLERS – EACH SIDE 7
CARRIER ROLLERS – EACH SIDE 1
TRACK GAUGE – 70"
TRACK SHOE WIDTH – 24"
TRACK GUIDES FRONT AND REAR
BOTTOM TRANSMISSION GUARD
CRANKCASE GUARD AND FULL LENGTH BELLY PANS

CRANKCASE GUARD AND FULL LENGTH BELLY PANS
40 TRACK SHOES PER SIDE
LENGTH OF TRACK ON GROUND 93"
MAX. GROUND PRESSURE PSI 4.5
49 DEGREE SLOPING TRACK FRAME OVER FOR EASY

# CLEANING AND LESS PACKING OF DIRT AROUND TRACKS COMPONENTS FOR LESS WEAR

#### **HYDRAULIC SYSTEM:**

FULL HYDRAULIC CONTROL OF BLADE LIFT 0 LOWER, ANDLE, TILT AND FLOAT POSITION WITH SINGLE LEVER 23.9 GPM @2000 RPM HYDRAULIC PUMP OPEN CENTER CONTROL VALVE, PARALLEL SYSTEM RELIEF PRESSURE 3000 PSI 2 LIFT CYLINDERS 3.5" MIN. 2 ANGLE CYLINDERS 3.5" MIN. 1 TILT CYLINDER 3.5" MIN.

#### **ELECTRICAL SYSTEM:**

12 VOLT – LOW MAINTENANCE 650 COLD CRANKING AMPS KEY SWITCH + MASTER DISCONNECT NEUTRAL START SAFETY MECHANISM 95 AMP ALTERNATOR

#### **DOZER BLADE:**

WIDTH – 120"
HEIGHT – 36"
BLADE CAPACITY 2.5 CU. YD.
LIFT ABOVE GROUND – 34.4"
DROP BELOW GROUND – 19"
ANGLE HYDRAULIC BOTH DIRECTONS 0-25 DEGREES
TILT, HYDRAULIC EITHER END 17.3"
PUSH BEAM – INSIDE
END BITS – REPLACEABLE HEAVY DUTY
VARIABLE BLADE PITCH ADJUSTMENT WITH BUILT
IN TOOL TO ADJUST

#### **GUARDS:**

CRANKCASE
ENGINE SIDE SHIELDS
HD TRANSMISSION BOTTOM
TRANSMISSION REAR
INTEGRAL FINAL DRIVE SEAL

#### **OPERATORS' CAB:**

ENCLOSED CAB WITH TINTED GLASS AND COMPLETE CAB CAPABLE OF BEING TILTED OVER BY MEANS OF BUILT IN HYDRAULIC HAND PUMP AND HYDRAULIC CYLINDER FOR EASY AND COMPLETE ACCESS TO ALL HYDRAULIC HOSES RUNNING UNDER BOTTOM OF CAB TO HYDROSTATICS, ETC.

2 LOCKABLE DOORS WITH GREASE FITTINGS ON HINGES

AIR CONDITIONING

FRONT AND REAR SUN SHADES

HEATER

DEFROSTER

HINGED REAR OPERATOR PROTECTING SCREEN

2 FRONT AND 2 REAR LIGHTS

DELUXE CLOTH AIR SUSPENSION SEAT WITH LUMBAR

**SUPPORT** 

3 POSITION SLIDING SIDE WINDOWS

DOME LIGHT

WINDSHIELD WIPERS AND WASHERS FOR FRONT AND 2

FORWARD FACING WINDOWS

ARM RESTS

**FOOT RESTS** 

HAND AND FOOT THROTTLES

2" RETRACTABLE SEAT BELT

WINCH CONTROL HANDLE

AUDIBLE ALARM FOR ENGINE OIL PRESSURE AND TRANS.

PRESSURE

**GAUGES - VOLTAGE** 

TRANS. SPEED INDICATOR

FUEL LEVEL

DIGITAL HOURMETER/TACHOMETER DIAGNOSTICS/

SERVICE

TRANS. OIL TEMP

WATER TEMP

AUBIBLE WARNING -

LOW FUEL LEVEL

ENGINE COOLANT TEMP

ENGINE OIL PRESSUR

TRANS. CHANGE PRESSURE

TRANS. TEMPERATURE

TRANS./HYDRAULIC TEMPERATURE

**WARNING INDICATOR LIGHTS -**

AIR FILTER

**ALTERNATOR** 

DIAGNOSTIC FAULT INDICATOR

ENGINE TEMP

ENGINE OIL PRESSURE

HYD. FILTER

LOW FUEL LEVEL

PARKING BRAKE

TRANS. FILTER

SERVICE INDICATOR

### TRANS. PRESSURE TRANS. TEMPERATURE

#### WINCH:

SINGLE LEVER CONTROL

FREE SPOOL

FOUR ROLLER FAIRLEADS

MULTI-DISC CLUTCH

OIL BRAKE – SPRING APPLIED, MULTI DISC HYDRAULICALLY RELEASED AND OIL COOLED

SELF-CONTAINED HYDRAULICS – VALVE, PUMP, FILTER AND HYDRAULIC LINES ARE INSIDE WINCH FOR LONG COMPONENT LIFE

BARE DRUM LINE PULL - 41,800 LBS

BARE DRUM LINE SPEED - 89 FPM

FULL DRUM LINE PULL - 24,000LBS

WEIGHT W/O CABLE - 1350 LBS

DRUM DIAMETER - 8"

CABLE – ¼" X 140' – 6 X 19 IWRC WITH BANTAM FERRELL ON DRUM END AND 3'\_TAIL CHAIN WITH HOOK

WINCH TO BE DRIVEN DIRECTLY OFF OF HYDRAULIC PUMP VIA PTO SHAFT

WINCH WIDTH - 28"

#### MISC:

GULL WING DOORS FOR ENGINE AND REMOVABLE ENGINE SIDE SHIELDS FOR FULL ACCESS TO ENGINE

SWING UP SIDE SERVICE DOORS

BACK UP ALARM

WINCH DRIVE - FACTORY INSTALLED - DRIVEN BY HYDRAULIC PUMP

DRAWBAR

HORN DIAGNOSTIC TEST PORTS STANDARD EQUIPMENT

LOCK UP KIT

**FUEL TANK - 50 GALLONS** 

MIN. GROUND CLEARANCE – 14.9"

FRONT PULL HOOK

#### **OPERATING WEIGHT:**

22,500 LBS.

VENDOR TO SUPPLY TRAINING FOR THE JEFFERSON PARISH PERSONNEL FOR OPERATIONAL AND MAINTENANCE

WARRANTY SERVICE REPAIRS MUST BE INITIATED WITHIN TWO (2) HOURS OF NOTIFICATION

| WARRANTY: |  |
|-----------|--|
|-----------|--|

MANUALS: 2 PARTS, 2 SERVICE

SAFETY: MUST MEET OR EXCEED ALL FEDERAL AND STATE

SAFETY STANDARD

# **CORPORATE RESOLUTION**

|  | SECRETARY-TREASURER  |
|--|--|
|  | I HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF AN EXCERPT OF THE MINUTES OF THE ABOVE DATED MEETING OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THE SAME HAS NOT BEEN REVOKED OR RESCINDED.  |
| FACT OF THE CORPORATION VIBERALF OF THIS CORPORATION AND TRANSACTIONS WITH THE DEPARTMENTS, EMPLOYEES OF EXECUTION OF ALL BIDS, PAPE CONTRACTS AND ACTS AND PURCHASE ORDERS AND NOTIFICATION ANY SUCH BID OR CONTRACTS | BE AND IS HEREBY ND DESIGNATED AS AGENT AND ATTORNEY-IN WITH FULL POWER AND AUTHORITY TO ACT ON ON IN ALL NEGOTIATIONS, BIDDING, CONCERNS PARISH OF JEFFERSON OR ANY OF ITS AGENCIES R AGENTS, INCLUDING BUT NOT LIMITED TO, THE ERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES O TO RECEIVE AND RECEIPT THEREFOR ALL ICES ISSUED PURSUANT TO THE PROVISIONS OF ACT, THIS CORPORATION HEREBY RATIFYING, ND ACCEPTING EACH AND EVERY SUCH ACT ND ATTORNEY-IN-FACT. |
| AT THE MEETING OF DIRECTOR INCORPORATED, DULY NOTICE A QUORUM BEING THERE PRESEWAS:  |  |
| INCORPORATED.  |  |
|  |  |